

## **WILSON LAKE ECO-MEET SCHEDULE OF EVENTS**

**October 4th, 2017 (Wednesday)  
USACE Administration Area – Wilson Lake**

- 8:30 AM - Teams check-in & team photographs taken
- 9:15 to 9:30 AM - Welcome and last minute guidance
- \*9:30 to 10:30 AM - Event No. 1
- 10:30 to 11:30 AM - Event No. 2
- 11:30 to 12:10 - LUNCH
- 12:15 to 1:15 PM - Event No. 3
- 1:15 to 2:15 PM - Event No. 4
- ASAP** - Presentation of Awards
- Photographs of winning teams and individuals
- 2:45 PM - Departure

**Sponsored by:** KS Dept. of Wildlife, Parks & Tourism and the USACE  
Wilson Project

**Assistance from:**

The Kansas Wetlands Education Center  
Wilson Lake Area Association  
Russell County Conservation District  
The Nature Conservancy  
and others

**NOTES:** \*The ECO-Meet competition will start promptly at 9:30 AM. If your school is late, your teams will have that much less time for their first scheduled event.

1. **Dress** - Clothing and footwear should be appropriate for weather conditions and outdoor activities.
2. **Awards** - Awards will be issued to the 1st, 2nd and 3rd place overall teams as well as the 1st and 2nd place individual winners of the Tallgrass Prairie Ecosystem and Herpetology events. Photographs will be taken of all participating teams.
3. **Supplies** - Students should bring a clipboard and pencils. Scissors or hand shears, collection bags and field guides can be brought for the Scavenger Hunt
4. **Judges/Score keepers** - Professionals from various fields of interest will conduct the Competition and all decisions are final.
5. **Rain Date** - We will hold the event rain or shine.